

### William F. Martin Mayor

## City known as the Town of **GREENFIELD, MASSACHUSETTS**

## PLANNING BOARD

Town Hall • 14 Court Square • Greenfield, MA 01301 Phone 413-772-1549 • Fax 413-772-1309

EricT@greenfield-ma.gov • www.greenfield-ma.gov

#### Members:

Twarog, Eric Director, Planning & Dev.

Desorgher, Virginia (2019) Moscaritolo, David (2019) Pottern, Jamie (2018) Roberts, Charles (2017) Smith, Linda (2019) Touloumtzis, George (2018)

# **MEETING NOTICE** GREENFIELD PLANNING BOARD \*\*Department of Planning & Development\*\* 114 Main Street

Thursday, July 20, 2017 \*\*\* 7:00 p.m. \*\*\*

CHAIRS STATEMENT: This meeting is being recorded. If any other persons present are doing the same you must notify the chairperson at this time.

- 1. Call to order by Chairperson
- 2. Approval of Meeting Minutes from June 15, 2017, June 21, 2017, and July 6, 2017.
- 3. Site Plan Review:
  - a. (Continued from July 6, 2017) Application of Edward Nix for property located at 46 Wells Street (Assessor's Map 58, Lot 11), which is located within the Central Commercial (CC) Zoning District, for site plan review and approval pursuant to Sections 200-4.7(B7), 200-4.7(B12) and 200-8.4 of the Zoning Ordinance in order to allow a mixed use development (business/residential) consisting of a small engine repair business and upper story apartment at this location.
  - b. Application of 401 Liberty Street, LLC for property located at 298 Federal Street (Assessor's Map 95, Lot 1, Unit A), which is located in the Limited Commercial (LC) Zoning District, for site plan review and approval pursuant to Sections 200-4.8(B9) and 200-8.4 of the Zoning Ordinance in order to allow a Salvation Army Thrift Store at this location.

### 4. ZBA Recommendation:

- a. Application of Raymond Dew for property located at 14 Little Avenue (Assessor's Map 3, Lot 10B), which is located in the Urban Residential (RA) Zoning District, for a special permit pursuant to Sections 200-4.4(C17) and 200-8.3 of the Zoning Ordinance for a kennel license in order to allow four (4) dogs at this location.
- 5. Action Item:





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- Annual Reorganization.
- 6. Board and Staff Reports
- 7. Set next meeting date
- 8. Adjourn

**Executive session may be called.** 



<sup>\*</sup> Please note that the list of topics in this notice was comprehensive at the time of posting, however the public body may consider and take action on unforeseen matters not specifically named in this notice.